



2011 Arnold USA Boxing FACT SHEET

INTRODUCTION

Welcome to the 6th Annual Arnold USA Boxing Invitational Championships. This event will be held in COLUMBUS, OHIO at the Columbus Convention Center, Hall C. We would like to extend to you an invitation to attend, as it will surely be an exciting and memorable time.

Date of event: MARCH 4 - MARCH 6, 2011

Chairman Arnold USA Boxing Invitational
Championships
Tokey Hill

USA Boxing Tournament Director / Chief of
Officials
Linda Holliday

HEADQUARTERS HOTEL



Holiday Inn City Center
175 East Town Street, Columbus Ohio 43232
614.224.3281

www.holidayinn.com

Contact Hotel for
shuttles services or find the Holiday Inn courtesy
phone upon arrival at Port Columbus baggage
claim area.

Please call 614-224-3281 to make your reservations for the Arnold USA Boxing Invitational Championships.

Please check the Hotels link at www.arnoldsportsfestival.com for additional hotels.

COMPETITION SITE

Columbus Convention Center, Hall C

General admission: Advanced: \$10 per day; On-site: \$15 per day (includes expo)

Contact TicketMaster at (614) 431-3600

AIRPORT SHUTTLE

The Holiday Inn City Center will provide the shuttle service to and from the Airport ONLY.

Event Shuttle

Arnold Sports Festival will be providing transportation from the downtown hotels, check the www.arnoldsportsfestival.com web site for an updated Shuttle schedule.

ATHLETE ELIGIBILITY

Each athlete must be the correct age for the division entered.

Open division athletes must have a minimum of 10 scored bouts recorded in their passbooks. Walkover and/or unopposed wins do not count toward the 10 bouts. All athletes must be currently registered with USA Boxing and you must have your passbook with you at time of registration.

You must register with the LBC in the state where you live.

AGE DETERMINATION DATE IS MARCH 4, 2011 WITH EXCEPTION OF THE MASTER DIVISION

FEES/ENTRIES

There is an entry fee of \$25. Return the Athlete Registration form no later than February 17, 2012. Entry fee will be increased by \$30 if submitted after said date.

Registration go to www.arnoldsportsfestival.com for discounted online registration

REGISTRATION

Registration will take place on Friday, March 2nd from 5:00 PM to 7:00 PM at the Holiday Inn City Center 175 East Town Street, Columbus Ohio 43232.

All athletes, coaches and officials must register to receive their credentials and (for athletes) to be placed in the draw. All athletes must have a current passbook.

You cannot enter the competition without presenting your current passbook at registration. For more information on obtaining a current passbook please contact USA Boxing directly for registration in your area, www.usaboxing.org.

NO PASSBOOK, NO BOX! Pairings will begin at the close of registration.

If you wait to pay your entry fee after February 17th, it will be \$50, so ENTER EARLY.

COMPETITION WEIGHT

Please indicate your weight class on the application.

The official weight will be determined at registration. All athletes must declare their weight when they register. The weight recorded at registration will be the weight contested.

Weight class example: If you register your weight class at 141 lbs., you cannot exceed 141 lbs. when you weigh in for competition. Weights can be changed any time during registration but when registration closes, **ALL WEIGHTS ARE FINAL.**

WEIGHT-INS & PHYSICALS

- **Boxers weigh-ins & physicals will be on the day they box.**
- All athletes must report to weigh-ins at **7:00 AM** the day they are competing.
- Boxers **MUST** be present at the beginning of weigh-ins @ 7:00 AM.
- No coaches will be allowed at the scale.
- A trial scale will be available throughout the tournament.
- Weigh-ins and physicals for all boxers will be held at the **Columbus Convention Center** Room C-121.

**** NO WEIGHT ALLOWANCES ****

COACHES MEETING

Location to be determined Please visit www.arnoldsportsfestival.com for current updates.
There will be a MANDATORY meeting at approximately 9:00 PM at the Holiday Inn City Center
175 East Town Street, Columbus Ohio 43232.
This meeting is when the draw will be done.

THIS MEETING IS CRITICAL TO MAKE SURE THAT YOUR BOXER IS IN THE RIGHT DIVISION AND WEIGHT CLASS.

DRAW

Computer will do draw.
Bout sheets will be posted.

COMPETITION

Competition will begin sharply at 10:00 AM on Saturday, March 3rd.
Competition will be in accordance with USA Boxing Rules (<http://usaboxing.org/1068.htm>).

(The Arnold Boxing Committee reserves the right to adjust the competition times due to number of entries.)

<u>DIVISIONS</u>	<u>LENGTH OF ROUNDS</u>
Bantam	1 Minutes
Junior	1 Minutes
Intermediate	1 ½ Minutes
Senior	2 Minutes
Open Women	2 Minutes
Open Men	2 Minutes
Novice Women	2 Minutes
Novice Men	2 Minutes
Master	1 ½ Minutes

AWARDS

Arnold USA Boxing Invitational Championship: Gold, Silver, and Bronze Medals.

GLOVES

10 ounce: 50—152 lbs.

12 ounce: 165—201+ lbs.

12 ounce: Masters division

MANDATORY EQUIPMENT

USA Boxing approved competition headgear; form-fitted mouthpiece; protective cup. Teams from outside the U.S. may use any AIBA or U.S. approved headgear.

NOTE: For female boxers, a breast protector and groin protector are optional equipment.

HAND WRAPS

Gauze only.

ATTIRE

Tank tops and boxing trunks; trunks must have a contrasting waistband.

NOTE: For female boxers, a t-shirt may be worn in lieu of a tank top.

OFFICIALS

Experienced timekeepers, judges, referees, and clerks are encouraged to participate. All officials must be currently registered and certified.

All officials must bring their passbooks to the tournament.

Please encourage your local officials to participate.

COACHES

Coaches must currently be registered with USA Boxing for 2011.

INTERNATIONAL INFORMATION

For special international information, please refer to the International Invitation Letter for required specifications.

DIVISIONS:

- [] 8-9-10 Boys Bantam Any beginning weight increasing in 5# increments
50-55-60-65-70-75-80-85-90-95-100-105-110-115-120-125
- [] 8-9-10 Girls Bantam Any beginning weight increasing in 5# increments
50-55-60-65-70-75-80-85-90-95-100-105-110-115-120-125
- [] 11-12 Boys Junior 60-65-70-75-80-85-90-95-101-106-112-119-125-132-138-145-154-165-176-176+
- [] 11-12 Girls Junior 60-65- 70-75-80-85-90-95-101-106-112-119-125-132-138-145-154-165-176-176+
- [] 13-14 Boys Int 70-75-80-85-90-95-101-106-112-119-125-132-138-145-154-165-176-176+
- [] 13-14 Girls Int 70-75-80-85-90-95-101-106-112-119-125-132-138-145-154-165-176-176+
- [] 15-16 Boys Senior 80-85-90-95-101-106-110-114-119-125-132-138-145-154-165-176-176+
- [] 15-16 Girls Senior 80-85-90-95-101-106-110-114-119-125-132-138-145-154-165-176-176+
- [] 17-34 Female Novice 101-106-112-119-125-132-141-152-165-178-178+
- [] 17-34 Mens Novice 108-114-123-132-141-152-165-178-201-201+
- [] 17-34 Female Elite 101-106-112-119-125-132-141-152-165-178-178+
- [] 17-34 Mens Elite 108-114-123-132-141-152-165-178-201-201+

**** NO WEIGHT ALLOWANCES IN ANY DIVISION ****

FOR ADDITIONAL INFO CONTACT

Arnold USA Boxing Invitational Championships Chairman

c/o: Team Tokey Hill

P.O. Box 719

Chillicothe, OH 45601

Phone: (614) 796-1115

Fax: (614) 474-8400

thill@tokeyhill.com

Tournament Director / Chief of Officials:

Point of Contact for answers to tournament / technical questions.

Linda Holliday

2434 Deodara Dr.

Augusta, GA 30904

Home: (706) 733-4862

Work: (803) 557-4313

e-mail: DOCHOLLIDAY33@Hotmail.com

